

## PART B - FEE(S) TRANSMITTAL

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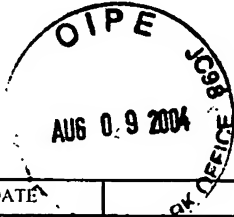
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23364

7590

05/14/2004

BACON & THOMAS, PLLC Eugene Mar, Esq.  
625 SLATERS LANE  
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| (Depositor's name) |
| (Signature)        |
| (Date)             |

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------|-------------|----------------------|---------------------|------------------|
| 10/052.634      | 01/23/2002  | Victor Hung          | HUNG3022/EM         | 3079             |

TITLE OF INVENTION: HYDRAULIC LIFTING DEVICE WITH A RAPID MECHANICAL LIFT TO CHASSIS OF VEHICLE

| APPLN. TYPE    | SMALL ENTITY | ISSUE FEE | PUBLICATION FEE | TOTAL FEE(S) DUE | DATE DUE   |
|----------------|--------------|-----------|-----------------|------------------|------------|
| nonprovisional | YES          | \$665     | \$300           | \$965            | 08/16/2004 |

| EXAMINER         | ART UNIT | CLASS-SUBCLASS |
|------------------|----------|----------------|
| WATSON, ROBERT C | 3723     | 254-00800B     |

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

- ☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.
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2. For printing on the patent front page, list (1) the **BACON & THOMAS, PLLC** names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

1 \_\_\_\_\_

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## 3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

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SHINN FU CORPORATION.

Taiwan, R.O.C.

Please check the appropriate assignee category or categories (will not be printed on the patent); ☐ individual ☒ corporation or other private group entity ☐ government

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☒ Issue Fee☒ Publication Fee☐ Advance Order - # of Copies \_\_\_\_\_

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Wonki K. Park, Reg. No. 38,991 8/9/04

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TRANSMIT THIS FORM WITH FEE(S)



PATENT

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IN RE APPLICATION OF: VICTOR HUNG

SERIAL 10/052,634  
No.:

FILED: January 23, 2002

FOR: HYDRAULIC LIFTING DEVICE WITH A RAPID  
MECHANICAL LIFT TO CHASSIS OF VEHICLE

GROUP ART UNIT: 3723

EXAMINER: Robert C. WATSON

ATTY. REFERENCE: HUNG3022

Confirmation No.: 3079

Customer No.: 23364

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Sir:

The below identified communication(s) or document(s) is(are) submitted in the above application or proceeding:

- |                                            |                                                                                                                        |
|--------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Declaration       | <input checked="" type="checkbox"/> Issue Fee and Publication Fee Transmittal                                          |
| <input type="checkbox"/> Priority Document | <input checked="" type="checkbox"/> Check in the Amount of <u>\$965.00</u> (Issue Fee<br>\$665; Publication Fee \$300) |
| <input type="checkbox"/> Formal Drawings   | <input type="checkbox"/> Application Data Sheet                                                                        |
|                                            | <input type="checkbox"/>                                                                                               |

☒ Please debit or credit **Deposit Account Number 02-0200** for any deficiency or surplus in connection with this communication. A duplicate copy of this sheet is provided for use by the Deposit Account Branch.

☒ Small Entity Status is claimed.

☐

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DATE: August 9, 2004

*Respectfully submitted,*

**WONKI K. PARK**  
Attorney for Applicant  
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